

JAIPURIAR SCHOOL

SENIOR SECONDARY SCHOOL

SECTOR-18,OFF PALM BEACH ROAD, SANPADA, NAVI MUMBAI-400 705 | Ph-9029705430 Web: www.jaipuriarschool.org | Email:jaipuriarsschool@gmail.com

AFFILIATION NO. 1130255

(AFFILIATED TO CBSE, DELHI)

SCHOOL CODE:30197

SCHOOL LEAVING CERTIFICATE

| | UDISE 27211006504 Certificate | No | 2/5744 Admission No 3187/18 |
|------|---|---------|---|
| 1. | Name of the Pupil | | KASHISH AGRAWAL |
| 2. | Mother's Name | | GEETU AGRAWAL |
| 3. | Father's/Guardian's Name | | SACHIN AGRAWAL |
| 4. | Date of Birth (in Christian Era) according to Admission & Withdrawal Register in figures | | 20 SEP 2004 (IN WORDS) TWO ZERO - SEP - TWO ZERO ZERO FOUR |
| 5. | Place of Birth : LUCKNOW | | Mother Tongue : HINDI |
| 6. | Nationality: INDIAN Religion | 1: | HINDU Caste: GENERAL |
| 7. | Whether the candidate belongs to Schedule Caste/Schedule Tribe or OBC | | |
| 8. | Date of first admission in the school with class | | JUNE 2018- VIII |
| 9. | Class in which the pupil last studied (in figures) | | IXTH (in words) NINTH |
| 10. | School/Board Annual examination last taken with results | | CBSE |
| 11. | Whether failed, if so once/twice in the same class | | |
| 12. | Subjects studied: 1 ENGLISH 2 HII | NDI | 3 SCIENCE 4 MATHEMATICS 5 SOCIAL SCIENCE |
| | 6 | INFO | RMATION TECHNOLOGY 7 |
| 13. | Whether qualified for the promotions to the higher class | r | YES |
| | If so, to which class (in figure) | XT | H (in words) TENTH |
| 14. | Any fee concession available of. If so, the nature of such concession | | |
| 15. | Total No of working days in the academic session | | 195 |
| 16. | Total No of working days pupil present in the school | | 186 |
| 17. | Whether NCC Cadet /Boy scout / Girl guide (details maybe given) | | |
| 18. | Games played or extracurricular activities in which the pupil usually took part | | |
| | (mentioned achievement level therein) | | |
| 19. | General conduct | | GOOD |
| 20. | Date of application for certificates | | 28-05-2020 |
| 21. | Date of issue of certificates | | 02-07-2020 |
| 22. | Reasons for leaving the school | | CHANGE OF RESIDENCE |
| 23. | Any other remarks | | |
| Hear | A Arone ature of | A Check | ed by Signature of Principal |

Class Teacher

with Date & Seal