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## **JAIPURIAR SCHOOL**

SENIOR SECONDARY CBSE SCHOOL SECTOR-18,OFF PALM BEACH ROAD,SANPADA,NAVI MUMBAI-400 705 | Ph-9029705430

Web: www.jaipuriarschool.org | Email:office.navimumbai@jaipuriarschool.org

**AFFILIATION NO. 1130255** 

(AFFILIATED TO CBSE,DELHI)

SCHOOL CODE:30197

| SCHOOL LEAVING CERTIFICATE  |   |  |  |
|---|---|--|--|
|   | UDISE 27211006504 Certificate No  | 3377 Admission No 3405/18  |  |
|   | Student Addhar No: 614755419053   |  |  |
| 1.  | Name of the Pupil :   | MANAV RAJESH KESARE  |  |
| 2.  | Father's/Guardian's Name :  | RAJESH KESARE  |  |
| 3.  | Mother's Name :   | ANISHA KESARE  |  |
| 4.  | Nationality : INDIAN  | Mother Tongue : MARATHI  |  |
| 5.  | Date of Birth (in Christian Era) according to<br>Admission & Withdrawal Register in figures   | <u>20 OCT 2012</u> (IN WORDS) <u>TWO ZERO - OCT -</u><br><u>TWO ZERO ONE TWO</u> |  |
| 6.  | Place of Birth: KOLHAPUR District: KOLHAP   | PUR State: MAHARASHTRA Country: INDIA  |  |
| 7.  | Religion : Hindu Caste :  | GENERAL Sub-Caste :  |  |
| 8.  | Last School attended : BOMBAY SAPPE<br>PRIMARY SCHO   | Class · SP KG  |  |
| 9.  | Date of first admission in the school with class :  | 21 MAY 2018 - I  |  |
| 10.   | 10. Any fee concession available of. If so, the nature of such concession :   |  |  |
| 11.   | Total No of working days in the academic session  | : 209 Academic year : 2021-<br>22  |  |
| 12.   | Total No of working days pupil present in the school  | : 207  |  |
| 13.   | Subjects studied : 1 ENGLISH 2 HINDI  | 3 SCIENCE 4 MATHEMATICS 5 SOCIAL<br>SCIENCE                                      |  |
| 6 MARATHI 7   |   |  |  |
| 14.   | Whether qualified for the promotions to the higher class  | : YES  |  |
|   | If so, to which class (in figure)   | V (in words) FIFTH   |  |
| 15.   | Whether NCC Cadet /Boy scout / Girl guide (details ma   | ybc given) :   |  |
| 16.   | 16. Games played or extracurricular activities in which the pupil usually took part(mentioned :   |  |  |
| . 17.   | General conduct :   | GOOD   |  |
| 18.   | Class in which the pupil last studied (in figures)  | IV (in words) FOURTH   |  |
| 19.   | Whether failed, if so once/twice in the same class  |  |  |
| 20.   | Date of application for certificates :  | 16.03.2022   |  |
| 21.   | Date of issue of certificates   | 05.04.2022   |  |
| 22.   | Reasons for leaving the school :  | CHANGE OF RESIDENCE  |  |
| 23.   | School/Board Annual examination last taken with result  | s : CBSE   |  |
| 24.   | Any other remarks :   |  |  |
| Certified that the above information is in accordance with the School register:<br>Date $05$ Month $04$ Year $2022$ |   |  |  |
| Selling ( Kashmirit AR SCA  |   |  |  |
| Class Teacher Clerk Princip NAVI OF   |   |  |  |
|   | No change in any entry is to be made except by the authority issuing this certificate and any infringence of the infinite is to be imposition of penalty such as rustication. |  |  |
| 10 00   | imposition of penalty such as rustication.  | CANPA DI   |  |
|   |   |  |  |