

## **JAIPURIAR SCHOOL**

## SENIOR SECONDARY CRSE SCHOOL

 $SECTOR-18, OFF\ PALM\ BEACH\ ROAD, SANPADA, NAVI\ MUMBAI-400\ 705\ |\ Ph-9029705430$  Web: www.jaipuriarschool.org | Email:office.navimumbai@jaipuriarschool.org

**AFFILIATION NO. 1130255** 

(AFFILIATED TO CBSE,DELHI)

SCHOOL CODE:30197

| SCHOOL LEAVING CERTIFICATE  |  |   |
|---|--|---|
|   | UDISE 27211006504 Certificate No   | 4123 Admission No 6141/23                                       |
|   | Student Addhar No: 588272927695  |   |
| 1.  | Name of the Pupil :  | MAHI HEMANT MHATRE  |
| 2.  | Father's/Guardian's Name :   | HEMANT MHATRE   |
| 3.  | Mother's Name :  | MANISHA   |
| 4.  | Nationality : INDIAN   | Mother Tongue : MARATHI   |
| 5.  | Date of Birth (in Christian Era) according to Admission & Withdrawal Register in figures :                           | 09 SEP 2007 (IN WORDS) ZERO NINE - SEP -<br>TWO ZERO ZERO SEVEN |
| 6.  | Place of Birth: SANPADA District: THANE  | State: MAHARASHTRA Country: INDIA                               |
| 7.  | Religion: Hindu Category:  | OBC Caste: AGRI   |
| 8.  | Last School attended : ST. MARY'S MUL'SCHOOL   | TIPURPOSE HIGH Class : X  |
| 9.  | Date of first admission in the school with class :   | 20 JUN 2023 - XI  |
| 10.   | Any fee concession available of. If so, the nature of such   | h concession :  |
| 11.   | Total No of working days in the academic session   | : 36 Academic year : 2023-                                      |
| 12.   | Total No of working days pupil present in the school : 17  |   |
| 13.   | 3. Subjects studied:  1 ENGLISH 2 PHYSICS 3 CHEMISTRY 4 BIOLOGY 5 PHYSICAL EDUCATION                                 |   |
| 6 <u>YOGA</u> 7   |  |   |
| 14.   | Whether qualified for the promotions to the higher class :   |   |
|   | If so, to which class (in figure)  | (in words)  |
| 15.   | Whether NCC Cadet /Boy scout / Girl guide (details maybe given) :  |   |
| 16.   | Games played or extracurricular activities in which the pupil usually took part(mentioned achievement level therein) |   |
| 17.   | General conduct :  | GOOD  |
| 18.   | Class in which the pupil last studied (in figures)   | XITH (in words) ELEVENTH  |
| 19.   | Whether failed, if so once/twice in the same class :   |   |
| 20.   | Date of application for certificates :   | 25.07.2023  |
| 21.   | Date of issue of certificates :  | 25.07.2023  |
| 22.   | Reasons for leaving the school :   | PARENT'S REQUEST  |
| 23.   | School/Board Annual examination last taken with results  | : <u>CBSE</u>   |
| 24.   | Any other remarks :  | CURRENTLY STUDYING IN CLASS XI( A.Y 2023-24)                    |
| Certified that the above information is in accordance with the School register: |  |   |
| Date $\underline{25}$ Month $\underline{07}$ Year $\underline{2023}$            |  |   |
|   |  |   |
| Cla   | ass Teacher Clerk  | Principal   |

No change in any entry is to be made except by the authority issuing this certificate and any infringement of this rule is

to be imposition of penalty such as rustication.