



JAIPURIAR SCHOOL

SENIOR SECONDARY CBSE SCHOOL, SANPADA
DISCOVER. DREAM. EXCEL. IT STARTS HERE.

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | JAIPURIAR SCHOOL |
| 2 | AFFILIATION NO. (IF APPLICABLE) | 1130255 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 30197 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | Off. palm beach road, sector-18, sanpada, navi mumbai- 400705 |
| 5 | PRINCIPAL NAME & QUALIFICATION: | Mrs. Neelu Ashish Shastri - M.sc, B.ed |
| 6 | SCHOOL EMAIL ID | jaipuriarsschool@gmail.com |
| 7 | CONTACT DETAILS (LANDLINE/MOBILE) | 7506360545/ 7506898794 |

B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|--------|---|----------------------------|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | Click Here |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | Click Here |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | Click Here |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | Click Here |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | Click Here |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | Click Here |

| | | |
|---|--|----------------------------|
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF-CERTIFICATION BY THE SCHOOL | Click Here |
| 8 | COPIES OF VALID DRINKING WATER, HEALTH, AND SANITATION CERTIFICATES AND WATER TESTING REPORT | Click Here |

NOTE: THE SCHOOLS NEED TO UPLOAD THE SELF-ATTESTED COPIES OF THE ABOVE-LISTED DOCUMENTS BY THE CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE IT IS NOTICED AT A LATER STAGE THAT THE UPLOADED DOCUMENTS ARE NOT GENUINE, THEN THE SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS:**

| S.NO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|-------|---|----------------------------|
| 1 | FEE STRUCTURE OF THE SCHOOL | Click Here |
| 2 | ANNUAL ACADEMIC CALENDAR. | Click Here |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | Click Here |
| 4 | LIST OF PARENTS, TEACHERS, AND ASSOCIATION (PTA) MEMBERS | Click Here |
| 5 | LAST THREE-YEAR RESULTS OF THE BOARD EXAMINATION (AS PER APPLICABILITY) | Click Here |

RESULT CLASS: X

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-------|------|----------------------------|------------------------|-----------------|------------------------------------|
| 1 | 2025 | 92 | 92 | 100 | Consistent outstanding performance |
| 2 | 2024 | 92 | 92 | 100 | Consistent outstanding performance |
| 3 | 2023 | 76 | 76 | 100 | Consistent outstanding performance |

RESULT CLASS: XII

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-------|------|----------------------------|------------------------|-----------------|------------------------------------|
| 1 | 2025 | 225 | 223 | 99.11 | Consistent outstanding performance |
| 2 | 2024 | 176 | 176 | 100 | Consistent outstanding performance |
| 3 | 2023 | 180 | 161 | 89.44 | Consistent outstanding performance |

D: **STAFF (TEACHING):**

| S. No. | INFORMATION | | NAME AND QUALIFICATIONS |
|--------|--|-----|---|
| 1. | PRINCIPAL | 1 | Mrs. Neelu Shastri (M.Sc, B.Ed) |
| 2. | VICE PRINCIPAL | 1 | Mrs. Anjali Kapri (M.Sc, B.Ed) |
| 3. | TOTAL NO. OF TEACHERS | | UPLOAD LIST/DETAILS |
| | ▪ PGT | 24 | Click Here |
| | ▪ TGT | 25 | Click Here |
| | ▪ PRT | 38 | Click Here |
| 4. | TEACHERS SECTION RATIO | 1.5 | |
| 5. | DETAILS OF SPECIAL EDUCATOR | 1 | Ms. Sanyukta Rane - MA Psychology |
| 6. | DETAILS OF COUNSELLOR & WELLNESS TEACHER | 4 | Ms. Asmi Bhanushali - MA Clinical Psychology, Ms. Tanvi Tayde, Ms. Shilpee Shiwangi, and Ms. Ruchi Srivastava- M.A Psychology |

E: **SCHOOL INFRASTRUCTURE:**

| S. No. | INFORMATION | DETAILS |
|--------|---|---------------------------------------|
| 1. | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR) | 5000 |
| 2. | NO. AND SIZE OF THE CLASSROOM (IN SQR MTR) | Classroom – 102 and Size - 48 Sqr Mtr |
| 3. | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR) | Lab – 08 and Size – 63 Sqr Mtr |
| 4. | NO. AND SIZE OF LIBRARY (IN SQR MTR) | 126 Sqr Mtr |
| 5. | INTERNET FACILITY (YES/NO) | YES |
| 6. | NO. OF GIRLS TOILETS | 33 |
| 7. | NO. OF BOYS TOILETS | 49 |
| 8. | NO. OF CWSN TOILETS | 20 |
| 9. | LINK TO THE YOUTUBE VIDEO OF THE INSPECTION OF THE SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | Click Here |
